***CURRICULUM VITAE***

**PERSONAL DATA**

**Name & I.D No. :**

**Academic Degree:**

**Faculty / Dept.:**

**Hospital / Dept.:**

**Home Address:**

**Email:**

**Mobile Phone:**

**Date / Place of Birth:**

**Date Arrival to Israel:**

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| --- |
| **A. EDUCATION**  **PERIODS OF STUDY** |
| **University / Institute:**  **Subject:**  **Period:**  **Degree:**  **Date Awarded:**  **University / Institute:**  **Subject:**  **Period:**  **Degree:**  **Supervised by:**  **Title of Thesis**:  **Date Awarded:**  **University / Institute:**  **Subject:**  **Period:**  **Degree:**  **Supervised by:**  **Title of Doctoral Dissertation**:  **Date Awarded:**  **B. FURTHER STUDIES**  **University / Institute:**  **Subject:**  **Period:**  **Subject:**  **Degree or Professional license:**  **Date Awarded:**  **Supervised by:** |
| **Title:** | |

**C. ACADEMIC & PROFESSIONAL ACTIVITIES & ACHIEVEMENTS**

**C1. ACADEMIC EXPERIENCE & NOMINATIONS**

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| --- | --- | --- | --- | --- | --- | --- | --- |
| |  | | --- | | **Period** | | **Country** | |  | | --- | | **Name of Institution** | | **Department** | | |  | | --- | | **Rank / Function** | |
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**C2. PROFESSIONAL EXPERIENCE**

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| |  | | --- | | **Period** | | **Country** | |  | | --- | | **Name of Institution** | | **Department** | | |  | | --- | | **Rank / Function** | |
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**C3. ACTIVE PARTICIPATION IN SCIENTIFIC MEETINGS**

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| --- | --- | --- | --- |
| **Date** | **Country** | **Subject & name of conference** | **Role (\*)** |
|  |  |  |  |
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|  |  |  |  |

**(\*) Role: Poster presentation; Speaker; Invited Speaker; Invited Keynote Speaker; Session Organizer; Chair; Co-Chair**

**C4. MEMBERSHIP IN PROFESSIONAL SOCIETIES**

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| **Years (period)** | **Name of Organization** |
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**D. DOCTORAL STUDENTS MENTORED BY CANDIDATE**

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| --- | --- | --- | --- | --- | --- |
| **Years (period)** | **Name of Student** | **Subject of Dissertation** | **Academic Institute** | **Ph.D/ MD-PhD** | **In collaboration with** |
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**E. M.Sc. STUDENTS MENTORED BY CANDIDATE**

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| --- | --- | --- | --- | --- |
| **Years (period)** | **Name of Student** | **Subject of Thesis** | **Academic Institute** | **In collaboration with** |
|  |  |  |  |  |
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**Post Doctorate Fellows Mentored By Candidate**

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| --- | --- | --- | --- | --- |
| **Years (period)** | **Name of Student** | **Subject** | **Academic Institute** | **In collaboration with** |
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**M.D. / Basic Science Students Mentored by candidate (\*)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Years (period)** | **Name of Student (\*)** | **Subject** | **Academic Institute** | **In collaboration with** |
|  |  |  |  |  |
|  |  |  |  |  |

**(\*) Indicate the student's degree next to each name**

**F. GRANTS**

**(Not including Prizes)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Years (period)** | **Investigator ( indicate : Principal/other)**  **Name of partners** | **Subject** | **Granted by Institute/**  **Company** | **Total Amount**  **(personal)** |
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**F1. GRANTS PENDING**

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| --- | --- | --- | --- | --- |
| **Years (period)** | **Investigator (indicate : Principal/other)Name of partners** | **Subject** | **Granted by Institute/Company** | **Total Amount**  **(personal)** |
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**G. HONORS, AWARDS, PRIZES AND PATENTS**

**SCIENTIFIC PUBLICATIONS**

**A. BOOKS AND MONOGRAPHS**

**B. TEXTBOOKS**

**B.1. ORIGINAL ARTICLES**

**(Including- IF; Rank of Journal in Discipline; Quartile in Discipline – Q1-Q4 according to year of publication**

**No. of citations according to the current year - JCR/WOS**

**In the author list: candidates name in bold; students supervised by the candidate underlined; candidate's supervisors marked by \*; equal contribution marked by # )**

**B.1. Articles Accepted**

**B.1.1. Articles Submitted**

**Articles published since the "line" that the candidate is a first or last lead author or**

**with the Equal contribution**

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| |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  | | **Current Data** | | |  | **Published year** | | | | **(\*) No.** | **Journal** | **IF** | **Rank** | **Quartile** | **Date** | **IF** | **Rank** | **Quartile** | |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |   **(\*) The original number marked at B1**   |  | | --- | | **B.2. CASE REPORTS** | | **B.2. Case Reports published** | | **B.2. Case Reports Accepted** | | **B.2. Case Reports Submitted** | | **B.3. REVIEW ARTICLES** | | **B.3. Review Articles Published** | | **B.3. Review Articles Accepted** | | **B.3. Review Articles Submitted for Publication** | | **C. CHAPTERS IN BOOKS** | | **D.1. INVITED PAPERS IN SCIENTIFIC MEETINGS** | | **D.2. PAPERS PRESENTED AT SCIENTIFIC MEETINGS PUBLISHED AS PROCEEDINGS** | | **D.3. ABSTRACTS** | | **E. ITEMS IN ENCYCLOPEDIAS** | | **F. BOOKS EDITED** | | **G. OTHER PUBLICATIONS (Encyclopedias; Reports; Letter to Editors)** |   **H. Member of Editorial Board/ Reviewer (International Journals)**   |  |  |  | | --- | --- | --- | | **Years (period)** | **Name of Journal** | **Role** | |  |  |  | |  |  |  | |  |  |  | |